

Lapis philosophicus is “sans denotatum” and sans abstraction. Abstractions exist, by their nature, purely in the acausal. As Long stated, upon attaining the lapis, the abstractions used to get to the lapis, including the O9A itself, disappear. As such, the associate exists entirely in the causal, existing without abstraction. This follows, also, the Numinous Way proposed by Myatt, whose only acausal attribute is acausal knowing which itself is sans denotatum.

This follows the nature of Satan, understood as being the opposer. Satan is then the opposer of abstraction, abstractions brought forth by the Magian current which were previously dissolved through Greek philosophical schools such as the Epicureans and the Stoics, among others. This was then passed onto later schools such as the Gnostics, who were also deemed Satanic, in the literal sense.

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Helios nexion